

**NOTICE OF JURY DRAW AND JURY TRIAL**

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**UNITED STATES DISTRICT COURT  
FOR THE  
DISTRICT OF VERMONT**

**UNITED STATES OF AMERICA**

**v.**

**Case No: 2:16-cr-084-1, 2**

**ALISON GU  
MATTHEW ABEL**

**TAKE NOTICE** that the above-entitled case has been scheduled at 1:00 p.m. on Monday, October 30, 2017, at Burlington, Vermont before the Honorable Christina Reiss, Chief District Judge, for a Jury Draw. Jury Trial will commence immediately thereafter and will continue through Thursday, November 9, 2017.

**Location: Courtroom 542**

**Date of Notice: 6/7/2017**

**JEFFREY S. EATON, Clerk**

**By /s/Jennifer Ruddy**

**Deputy Clerk**

**TO:**

**TRIAL WILL RUN FROM 9:00 A.M. UNTIL 4:30 P.M.**

**Michael Drescher, AUSA**

**PLEASE CONTACT KATHLEEN CARTER, JURY  
ADMINISTRATOR, FOR JURY  
QUESTIONNAIRES AT 802-951-6395, EXT. 110.**

**Lisa Shelkrot, Esq.  
Craig Nolan, Esq.**

**Anne Pierce, Court Reporter**

**ALL COUNSEL ARE DIRECTED TO CONTACT JENNIFER  
RUDDY, COURTROOM DEPUTY CLERK, AT 951-8127 OR  
VISIT THE COURT'S WEBSITE AT [www.vtd.uscourts.gov](http://www.vtd.uscourts.gov) FOR  
TRIAL PREPARATION PROCEDURES INCLUDING THE  
PRE-MARKING OF EXHIBITS, JURY DRAW  
PROCEDURES AND PROCEDURES FOR USING THE  
COURTROOM'S EVIDENCE PRESENTATION  
SYSTEM**